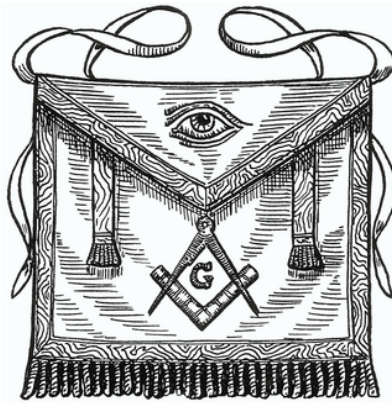


ST. CLOUD MASONIC LODGE No. 221

TRESTLEBOARD

W.:M.: ERNIE PATON | MAY 2026



Chartered January 21, 1914

District 16, Zone 5

Meetings at 7:30 p.m. and Supper at 6:30 p.m.

Second and Fourth Thursdays

901 Oregon Ave.

P.O. Box 700542

Saint Cloud, FL 34769.

Saint Cloud, FL 34770

407-892-3437

saintcloudlodge221@outlook.com

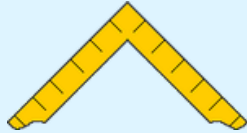
saintcloudmasoniclodge221@gmail.com

stcloudlodge221.com

Lodge Officers

Worshipful Master:	Ernie Paton (PM)	(407) 427-4896
Senior Warden:	Angel Cardona	(321) 310-4243
Junior Warden:	Wesley Harley	(407) 908-9159
Treasurer:	Jeff Hall (PM)	(508) 259-6505
Secretary:	Kenny Stichter (PM)	(813) 424-6637
Marshall:	Tim Hessler (PM)	
Chaplain:	David Smith	(410) 432-4490
Senior Deacon:	Ron Lacson	
Junior Deacon:	David Bautista	
Senior Steward:	Wilson Ng	
Junior Steward:	William Kelly	
Tyler:	Richard Realmuto	
Historian:	Jason Walters (PM)	
Musician:		

Monthly Messages



From the East



Hello Brothers and Sisters,

May is here!!! We are almost half way through the year and charging onward. In May we have our Fourth Annual First Responders Breakfast on May 12, 2026 at 0700-1000ish. Please come out and assist us in the kitchen and enjoy the fellowship. We will be there early to start meal prep at about 0530ish. Coffee will be brewing!!!!

On May 25, 26 and 27th we will be attending the Grand Lodge Communication at Rosen Plaza Hotel. We plan on keeping the "Traveling Sword" again this year. Come out and help us keep it.

In April we traveled to OB80 and obtained the Traveling Gavel. Congratulations to the Lodge on a GREAT job!!! Our next goal is to flood Masters and Wardens to get the Cup. Let's all make it on May 2nd at Orange No. 36. at 0900.

We also traveled to Winter Park Lodge No. 239 for a Fellow Craft Degree with curtosey work to pass Brother Busby to Fellow Craft. A special THANK-YOU to Winter Park Lodge for their exceptional work on the degree.

We now have Scouting America in the Lodge on Monday evenings. They are our future and we are glad to give them a safe spot to learn and grow. Plans are in the works to have DeMolay and Rainbow Girls to speak about Masonry.

On May 30th we will be hosting a Concealed Weapons Permit Class given by Brother Busby. Please see the attached flyer and spread it around.....

Come on out to the Lodge!!!
God Bless you all.

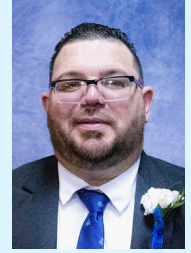
Fraternally,
Ernie Paton
407-427-4896



A beautiful system of Morality, veiled in Allegory, illustrated by Symbols



From the West



My Beloved Brothers,

As the gentle light of May dawns upon us, we are reminded not only of the renewal of nature, but of the continual renewal of our hearts and spirits within the Craft. This month calls us to pause, to reflect, and to realign ourselves with the deeper truths that first inspired us to knock upon the door of Freemasonry.

On May 12th, we will gather for our First Responders Breakfast. This is more than an event it is a sacred opportunity to extend our gratitude and brotherly love to those who walk daily in service to others, who stand in the face of danger so that others may live in peace. Let us welcome them not only with warm hospitality, but with sincere reverence, mindful that their sacrifice reflects the very virtues we, as Masons, are called to uphold: courage, duty, and selflessness.

My Brothers, let us also remember our obligations not merely as words once spoken, but as living principles engraved upon our hearts. Freemasonry is not a pursuit of titles, honors, or distinction. Titles fade, recognition passes, but the character of a man his integrity, humility, and love for his fellow man endures beyond the grave.

No matter the stations we hold in this temporal life, we are bound together on the level. And when our labors here are complete, and we are summoned to the Celestial Lodge above, we shall all arrive clothed in the same white apron pure, unadorned, and equal before the Great Architect of the Universe.

Humility, my Brothers, is the cornerstone upon which true Masonic light is built. To forgive when wronged, to uplift when others fall, and to labor diligently upon our rough ashlar these are not simple tasks, but they are sacred duties. Each day we are given another opportunity to chip away at our imperfections and bring ourselves closer to that state of moral and spiritual refinement which our Craft so beautifully teaches.

Let us not forget where our journey began. Each of us once stood in darkness, seeking light. It was through the kindness, patience, and brotherly love of those who came before us that we were received, instructed, and raised. As it was done for us, so must we do for others.

May we walk this path together with sincerity in our hearts, strength in our convictions, and love in all our actions.

God bless you, my dear Brothers. May the Great Architect watch over you and your families, and may we soon meet again in harmony and peace at our stated communication.

Fraternally and with deep affection,

Bro. Angel A. Cardona

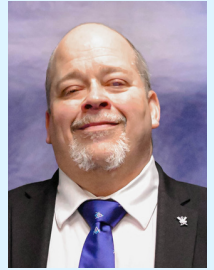
Monthly Messages



From the South



From the Secretary



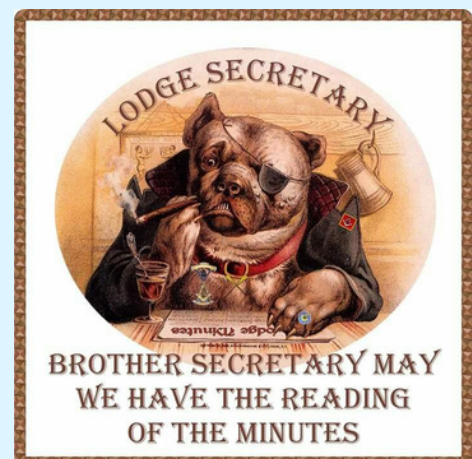
I trust this message finds everyone in good spirits and in good health. May promises to be a most significant and rewarding month for all Florida Masons.

The 197th Annual Grand Lodge Communication will be held on May 25th, 26th, and 27th, 2026. The deadline for pre-registration was April 30th, 2026; however, on-site registration will be available beginning Sunday, May 24th & 25th, 2026, at 8:00 a.m., in the foyer of the Rosen Plaza Hotel. We sincerely hope to see many of you in attendance.

I would also like to extend my sincere appreciation to Winter Park Lodge No. 239 for their exemplary courtesy work performed on April 21st, 2026, in conferring the Fellow Craft Degree upon our newest Fellow Craft, Brother Anthony Busby. I look forward to witnessing Brother Busby's continued progress and growth in the Freemasonry.

May God watch over you and your families, bringing peace to a world that desperately need it.

Fraternally,
Kenneth Stichter, PM, Secretary
St. Cloud Lodge No. 221 F. & A. M.
P.O. Box 700542
St Cloud, FL 34770-0542
Lodge: (407)892-3437



Monthly Messages



From the Treasurer

What do you "owe" your Lodge?



Our obligation to the Lodge goes beyond the payment of our annual dues. Below is an essay penned by Brother Vincent Lombardo (2016), who outlines some of the key requirements for completing our Masonic obligation.

"Well, his first duty is to pay his Dues, every year, and on time: because the lodge needs them to pay for the financial obligation a lodge incurs in order to be a lodge: rent, Grand Lodge fees, district fees, regalia, printing, postage, etc., etc.

The second duty is attendance to meetings. This obligation is clearly spelled out in the promise the member makes at the altar when he is initiated, passed, and raised. No one, as far as I know, was ever forced to join a lodge at the point of a gun, but did so of his own free will and accord, begging on his knees to be granted the privilege to become a member and a Mason. Every privilege is accompanied by certain duties, which, as a good and upright man, the member cannot disregard or chose to neglect. Of course, there are exceptions and circumstances, by which the member is justly relieved from these duties — exceptional family and work demands, sickness, distance, and financial distress — but nothing more. In the case of financial distress, the lodge and the members will support the distressed Brother, gladly.

The third duty is participation in the works of the lodge: serving as an officer, as the chair or member of a committee, or participating in the rituals, when skills and time allow him to do so.

There is nothing wrong for a member to justifiably recuse himself from this participation, and sit in lodge as an attentive spectator, for such attentiveness will lead to learning, and perhaps one day to participation.

The fourth duty is to improve the quality of the lodge and its activities. This requires of the member to pay attention to what is done by the lodge, in any of its endeavors; to assess its efficacy, and to come forward with any suggestion he believes will improve this efficacy, so the other members may consider it and, if found useful, adopt it.

The fifth duty is responsibility as a frame of mind in the discharge of all the duties described above, a mental attitude guiding all our thoughts and actions, better and thoroughly defined in another work by the Italian Brother Francesco Angioni, in his paper:

MASONIC RESPONSIBILITY

A members participation in the works of his lodge is not to be equated to an optional occasional visit to a social club or a coffee shop: the monthly summons is not just an information flyer sent by the lodge to its members — it is a Summons, a command, an order to attend.

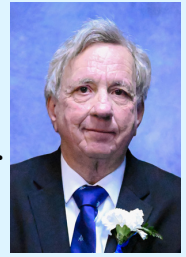
Fraternally,
Wor, Jeff Hall, Treasurer



A beautiful system of Morality, veiled in Allegory, illustrated by Symbols



Chaplains Corner



Brothers,

This month we lost our brother, Bill McIntosh. He was called home by his almighty Father, the Grand Master of the Universe. His sudden death put life in perspective for me. How fast life can change for each of us.

The grim reaper with his scythe is the personification of death used in the Middle Ages and during the black plague. The scythe is a symbol taken from agriculture practices during the 14th century. It was used to reap crops that were ready to be plucked from the earth. The same can be said when we die. We are plucked from the earth by death.



Our fraternity uses the scythe as an emblem of time which cuts the brittle threads of life and launches us into eternity. If we make it through childhood and youth, we will be cut down by the scythe of time. We will follow our brothers that have preceded us. The lesson here is to keep our actions and words in check.

Be ready to be called home at any time.

Fraternally,
David Smith



Looking Back

John "Big John" Cuttitta (PM)
Lawrence Montesi (PM)
David O'Quinn
Donald Hughes
Danny Cripe (PM)
Jim Wilder (PM)
Bob Shonyo (PM)
Bob Busson
Alvin Sharp
Michael Hemphill (PM)
William Dunkle
Edward Cowley (PM)
Frank Freeman
Ira "Dean" McKittrick
Bill MacIntosh



Old Saint Cloud Masonic Lodge

What is a Masonic Lodge?

A Masonic lodge is more than a building; it is a living, breathing organization made up of and sustained by the members themselves. It is a tight-knit group of men who make solemn vows to one another and become comrades in Masonry and life.

Above all, a Masonic lodge represents open arms, a helping hand, and brotherly love to every Mason, anywhere, at any time.



A beautiful system of Morality, veiled in Allegory, illustrated by Symbols



Past Masters

Davis H. Gill 1912/13**	John B. Phelps 1973**
W.N. Garner 1914/15 **	Harris Rumsey 1974**
E.E. Livermore 1916**	Russell V. Zimmerman 1975**
Sam Brammer 1917/18/53 **	James L. Swogger 1976**
W.M. Hall 1919**	Robert J. Breese 1977**
Lovie C. Riddle 1920**	Robert Carlyon 1978**
Ives E. Diefendorf 1921**	Raymond R. Lackey 1979
Otto R. Bleach 1922**	Danny K. Cripe 1980/93**
A. Earle Cowger 1923**	Frank T. Hopkins 1981
Sidney W. Porter 1924**	Robert O. Bell 1982**
Calvin P. Parker 1925**	James E. Jones 1983**
Dan E. Armstrong 1926**	Marshall H. Brown 1984++
Holmes E. Crawford 1927**	Robert K. Bumgardner 1985**
Lloyd C. Herringer 1928**	Gerald L. Durbin, PDDGM 1986**
Ralph G. Reynolds 1929**	Jay R. Young, Jr. 1987**
L.U. Zimmerman 1930**	Eddie C. Williford 1988**
Robert H. Johns 1931**	Frank S. Mazzei 1989**
William H. Dodds 1932**	Jack D. Lethenstrom, PRRGC **
M. Percy Tindall 1933**	1990/2001/2007 **
Frank Garside 1934**	Barry L. Taylor 1991 **
James W. Sage 1935**	Ernest N. Elliott 1992**
William J. Thurber 1936**	Ted R. Smith 1994
Henry L. Godwin 1937**	Michael E. Rigsby 1995
Groves M. Mosses Jr. 1938++	Allen R. Van Horn 1996/2000
John B. Mills 1939**	Jerry W. Little 1997
Harvey L. Hersey 1940/43**	David W. Stanyon 1998**
Floyd E. Davidson 1941**	Larry A. Montesi 1999 **
John E. Hale 1942**	Joe Parham 2002 **
John R. Rotundo 1944++	Alvin R. Sharp, Jr. 2003**
Ross E. Jeffries 1945**	Jack V. Miller 2004 **
Albert Depew 1946**	Michael Hemphill 2005**
O. Frank Kirby 1947**	Allen Antoniac 2006**
Fred M. Loring 1948**	Bob Shonyo 2008**
Horace Y. Smith 1949**	Joe Moore 2009/10 /13
William E. Spencer 1950**	John Cuttitta 2011 **
Jay B. Johnson 1951**	John Reger 2012/24
Curtis J. Bock 1952++	Donald Goolsby 2014
Norman Mallet 1954**	Wendel Tomimbang 2015
James H. Young 1955**	William Waggoner 2016
S. Robert Lackey 1956**	Sidney Mills 2017
Robert H. Chamberlin 1957**	John Whitehead 2018
William R. Godwin II 1958**	Gerald W. Newland, Jr. 2019
Russell J. Depew 1959**	Kenneth A. Stichter 2020
Lloyd Stalvey 1960**	Jason Walters 2021
William S. Byrd 1961**	Nigel Mills 2022
Laurence Wheeler 1962**	Harry Mapes 2023
Edward Cowley 1963**	Ernie Paton 2025
R.J. Bramhan 1964**	
George S. Pankey 1965**	
Harold R. James 1966**	
Willis E. Leech 1967**	
James E. Long 1968**	
Arthur W. Campbell 1969**	
Allan S. Goodman 1970**	
Hubert Z. Fryman, Sr. 1971**	
Hugh E. Wright III 1972	

Legend:

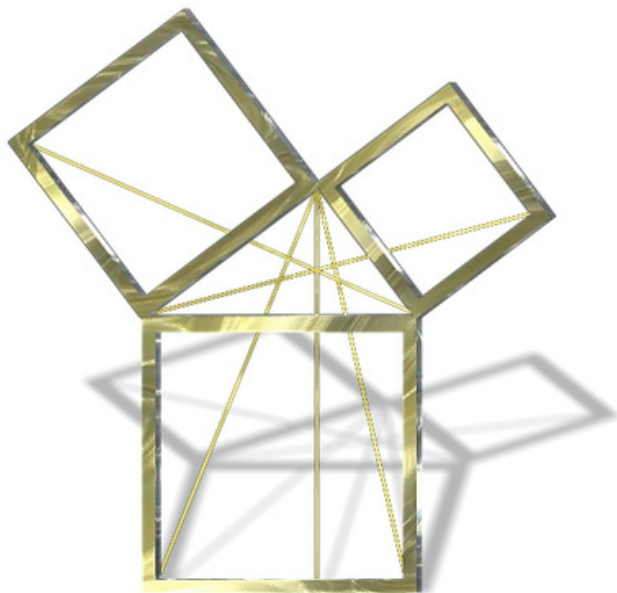
(**) DECEASED

(++) UNAFFILIATED



Lodge Committee Chairmen

Finance: Angel Cardona, S.W.
Vigilance: Wesley Harley, J.W.
Petitions: W.: Kenny Stichter
Education: W.: Jason Walters, Historian
Board of Relief: W.M. and Wardens
Investigations: As Needed
Charity: All Masons
Lodge Property: Wesley Harley, J.W.
Mentor's: W.:M.: Ernie Paton
Events: Angel Cardona, S.W.



RAISED IN MAY

2ND
GEORGE BENJAMIN JR.
BOBBY SCHALL JR.
7TH
ROMUS EDENFIELD III
KENNETH STICHTER
9TH
WILLIAM JOHNSON
12TH
MICHAEL RIGSBY
ALLEN VANHORN
14TH
MICHAEL O'DELL
15TH
MARK RIFE
FRANKLIN SEVER
18TH
JOSEPH MOORE
JAMES RICHTER
BRUCE GREEN JR.
WESLEY HARLEY
JOHN WHITEHEAD JR.
20TH
GREGORY O'BRIEN
21ST
WILLIAM WAGGONER
24TH
RAYMOND LACKEY
26TH
ERNEST PATON
BRIAN WRIGHT
JAVIER TORRES
30TH
JERRY LITTLE





MAY

4TH
 JONATHAN MYERS
 19TH
 ERNEST PATON
 27TH
 MICHAEL RIGSBY

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Boosters

Bill and Virginia Waggoner
 Jason Walters
 Gary and Nancy Walters



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Saint Cloud Lodge donates to the following:

- *Shriners Hospital for Children*
- *Scottish Rite Foundation*
- *Grand Master's Charity*
- *First Lady's Charity*
- *Masonic Youth*
- *Rainbow for Girl*
- *A Place for Grace*
- *Hopkins Heros*



Masonic Links

[St. Cloud Masonic Lodge No.221](#)

[Central Florida Masons](#)

[The Grand Lodge of Florida](#)

[Follow us on Facebook](#)

[@SaintCloudMasonicLodge 221](#)



ANNOUNCEMENTS

Future Ballots / Votes

None to Mention at this time

Upcoming Meetings

- May 2, 2026: Masters and Wardens @ Mokanna No. 239
Breakfast at 0800, Meeting at 0900-1000
Memorial Lodge to Follow
- May 5, 2026: PRACTICE @ 1800 (6 pm)
- May 12, 2026: 4th Annual First Responders Breakfast
Meet at the Lodge at 0500 (5 am) to prep.
Meal served from 0700-1000
Clean Up after the meal.....
NO PRACTICE @ LODGE IN EVENING
- May 14, 2026: Stated Communication
Supper at 1830 (6:30) / Meeting 1930 (7:30)
- May 16, 2026: Open Books @ Winter Park (0800-1200)
- May 16, 2026: District School of Instruction @ Winter Park (1230-1330ish)
- May 19, 2026: PRACTICE @ 1800 (6 pm)
- May 25-27, 2026: GRAND COMMUNICATION (0800-1700 daily) @
Rosen Plaza Hotel, located at 9700 International Drive, Orlando, Florida, 32819.
NO PRACTICE @ LODGE on Tuesday
- May 28, 2026: Stated Communication
Supper at 1830 (6:30) / Meeting 1930 (7:30)
- PLEASE check **centralfloridamasons.com/calendar** for more events.



First Meeting:

Second Meeting:



2026 Dues

Dues notices have been mailed out.

Dues are being collected via the old fashioned way of "pay by cash or check" or via PayPal.

If you wish to **pay by check** they will be \$190.00.

If you wish to use **PayPal**, dues will be \$195.00 because of the fees we get charged by PayPal.

Please use the QR code below.....



Dues Notice:

You can now pay your dues on AMITY. There is an additional fee. If you do not have AMITY follow this link:

<https://player.vimeo.com/video/1032344564?h=5f7f61ef14>



Calendars

Keep up to date by clicking the links below, check frequently

saintcloudlodge221@google

[centralfloridamasons calendar](#)

[Grand Lodge of Florida Calendar](#)



May Pix



**Fellow Craft Degree @ Winter Park Lodge
for Brother Busby**



Visit from RW John Dragnet



Traveling Gavel obtained from OB80



2026 Officers



Famous Mason of the Month

Sir Alexander Fleming

Sir Alexander Fleming (1881–1955), the Scottish bacteriologist was a famous Nobel Prize-winning scientist who discovered penicillin, was a prominent and active Freemason. Initiated into Sancta Maria Lodge No. 2682 in 1909 (age 27) and served as Worshipful Master in 1924. He later joined several other lodges, including the London Scottish Rifles Lodge No. 2310 in 1911 and Misericordia Lodge No. 3288 in 1925 and served as Worshipful Master in 1935. He was awarded London Grand Rank in 1934, appointed Senior Grand Deacon by the United Grand Lodge of England in 1942 and promoted to Past Senior Grand Warden in 1948.





WHICH OF THESE ARE YOU?

SOME MEMBERS KEEP THEIR LODGES STRONG,
WHILE OTHERS JOIN AND JUST BELONG;

SOME DIG RIGHT IN, SOME SERVE WITH PRIDE,
SOME GO ALONG, JUST FOR THE RIDE.

SOME VOLUNTEER TO DO THEIR SHARE,
WHILE SOME LAY BACK AND JUST DON'T CARE;

ON MEETING DAYS SOME ALWAYS SHOW
WHILE THERE ARE THOSE WHO SELDOM GO.

SOME ALWAYS PAY THEIR DUES AHEAD,
SOME GET BEHIND FOR MONTHS, INSTEAD.

SOME DO THEIR BEST, SOME BUILD, SOME MAKE,
SOME NEVER GIVE, BUT ALWAYS TAKE,

SOME DRAG, SOME PULL, SOME DON'T, SOME DO.
CONSIDER, WHICH OF THESE ARE YOU?

Art By:
GLP R4-C



William J Thomas, PGM,
wjthomasnyc@gmail.com
407-927-8400



The Measure of the Man: The Hidden Geometry of “Forty”



In the silent, shadowed corridors of the Masonic Lodge, our eyes are naturally drawn to the numbers that define our structure. We speak often—and with great reverence—of the Three, the Five, and the Seven. These are the steps upon the Winding Stairs; they are the pillars that support our Craft, the senses that connect us to the world, and the liberal arts that liberate our minds. Three rules a Lodge, five holds a Lodge, and seven makes it perfect.

Yet, as we climb those stairs, we often bypass a number that sits quietly in the background, etched into the very dimensions of King Solomon’s Temple and woven into the fabric of the Great Architect’s plan for human transformation. That number is Forty.

While the odd numbers of our ritual provide the tools and the structure, the number forty provides the tenure. If three, five, and seven represent the "how" of Masonry, forty represents the "how long." It is the number of completion, the duration of trial, and the gestation period of the soul.

The Architecture of Time and Space

To the speculative Mason, numbers are more than mere quantities; they are symbols of moral truth. In the First Book of Kings, we learn that the "Holy Place"—the main hall of the Temple where the priests labored—was forty cubits in length. This is a profound architectural hint. While the Sanctum Sanctorum (the Holy of Holies) was a perfect square of twenty cubits by twenty cubits by twenty cubits, the place of active service and preparation was exactly double that in length

This suggests that the "labor" of a Mason—the polishing of the stone, the trimming of the lamp—takes place within the "Forty." It is the space of transition. We live our lives in the Forty cubits of the Holy Place, preparing ourselves for the eventual entrance into the Twenty of the Holy of Holies.

We also find “forty” used as a measurement of time. But why forty days or years? Why not a decade, or a century? To understand this, we must look to the volume of Sacred Law, which serves as the primary trestleboard for our symbolic interpretations.

The Trial of the Old Testament

In the Hebrew tradition, forty is the "Unit of Transformation." It is the time required for a person or an entire people to move from one state of existence to another.

Consider the Great Flood. For forty days and forty nights, the rains descended. This was not merely a celestial plumbing mishap; it was a ritual immersion of the Earth. In the Noachide tradition—which many Masonic historians, including Dr. James Anderson, viewed as a precursor to our own—the forty days represented the "washing away" of the Rough Ashlar of humanity. It took forty days to dissolve the old world so that the new could emerge on the heights of Ararat.

We see this pattern repeated with Moses. He spent forty days on Mount Sinai, not once, but thrice. He fasted from the bread of the world to receive the Bread of Life. In those forty days, he ceased to be merely a leader of men and became a prophet of the Most High.

Perhaps the most resonant example for the Mason is the forty years of wandering in the wilderness. This was the ultimate "Chamber of Reflection." A generation of men who had been born into the mental chains of Egyptian bondage had to pass away. It took forty years for the "slave mind" to be replaced by the "free mind." For the Mason, this is a reminder that the journey from the "North" of darkness to the "East" of light is rarely a straight or short path. It is a wandering that tests our fortitude and tempers our character.

The Fortification of the New Testament

The "Forty" continues its work in the New Testament, shifting from the national to the personal. Before Jesus of Nazareth began his public ministry, he was led into the wilderness for forty days.

This period was a "fortification." It was a time of temptation and internal combat. For the Mason, this mirrors the silence we are expected to maintain as Entered Apprentices. It is the realization that one cannot speak truth to the world until one has faced the "adversary" within one's own heart during a period of solitary reflection. Even after the Resurrection, the Great Architect saw fit to keep the number forty at the center of the narrative. Jesus remained with his disciples for forty days before his Ascension. This was the final instruction—the "Master's Degree," if you will—where the fragments of his teachings were gathered into a completed whole. It was the transition from a physical presence to a spiritual influence.

The Masonic "Forty": A Period of Completion

In the Rabbinical schools, it is often taught that forty is the age of Binah, or "Understanding." A man may have the strength of youth at twenty and the zeal of his prime at thirty, but it is not until he reaches his "forty" that he is said to truly grasp the "why" behind the "what."

In our Craft, we often rush through the degrees. We focus on the "3, 5, and 7" because they are the requirements for advancement. But the "40" is the requirement for attainment.

Forty represents the point where the ritual is no longer something you do, but something you are. It is the "gestation" of the embryo (as noted in the Talmud) and the "filling of the Mikvah" (the forty se'ahs of water). It is the minimum volume of experience required for a man to be "fully immersed" in the principles of Brotherly Love, Relief, and Truth.

When a Mason has completed his "forty"—whether that be forty years of service, forty months of deep study, or forty days of intense self-correction—he has reached a state of Completion. The Rough Ashlar has been perfected. The tools have been mastered. The "Holy Place" has been traversed.

The Admonition: From 40 to 41

My Brother, I leave you with this charge:

Do not be discouraged by the length of the journey or the perceived silence of the wilderness. Your "forty" is necessary. The Great Architect does not waste a single day of your trial, nor a single cubit of your labor. If you feel you are currently wandering, know that you are simply in the process of "washing away" the slave and "birthing" the free man.

Complete your forty. Do not take shortcuts. Stay on the mountain until the Law is written on your heart.

Stay

in the wilderness until your passions are circumscribed. Stay in the Holy Place until your service is pure.

But remember this: Forty is the end of a cycle, not the end of the journey. The number forty-one is the most exciting in our celestial geometry. Forty-one is the first step into the Promised Land. Forty-one is the

moment

you descend the mountain with a face that shines. Forty-one is the first day of the New Creation.

Complete your forty with patience, and then, with the tools of a Master, begin your Forty-One.

Past Master Photo Project

I have been trying to update the Past Master photos for some time now. Below is a list of Past Masters that I DO NOT have any photos of. Please take a minute to check the list over and if you know of, or have a photo of someone, please forward it to me.

If you now of a family member of one of our Past Masters that may have a photo or history of them, that would help out tremendously.

Past Master Years

William N. Garner 1914
E. Edward Livermore 1916
Sam Brammer 1917/18
W.M. Hall 1919
Love C. Riddle 1921
Ives E. Diefendorf 1921
Otto R. Bleach (Bleech) 1922
Sidney W. Porter 1924
Lloyd C. Herringer 1928
Ralph Garfield Reynolds 1929
William H. Dodds 1932
Marion Percy Tindall 1933
Frank Harold Garside 1934
Groves M. Mosses Jr. 1938
John B. Mills 1939
John R. Rotundo 1944
Ross E. Jefferies 1945
O. Frank Kirby 1947
Fred M. Loring 1948
Curtis John Bock 1952
Edward W. Cowley 1963
Hugh Edward Wright III 1972

Food For Thought

The numbers 3, 5, and 7 are progressive stages of moral and intellectual instruction encountered during the Fellow Craft degree ceremony:

3 (Three steps) Symbolizes the three principal officers of a lodge and the three stages of human life (youth, manhood, and old age). It represents a moral foundation, discipline, and devotion to learning.

5 (Five steps) Refers to the five human senses (by which man apprehends the world), the five points of fellowship, and the five orders of architecture. It signifies the disciplined growth of the mind and the training of human faculties.

7 (Seven steps) Represents completeness and the seven liberal arts and sciences (grammar, rhetoric, logic, arithmetic, geometry, music, and astronomy). This final set of steps leads to the culmination of knowledge and wisdom in the "Middle Chamber".



*Come and join the Saint
Cloud Masonic Lodge
4th Annual*



First Responder

Breakfast

IN HONOR OF

**INTERNATIONAL FIREFIGHTERS DAY
PUBLIC SERVICE RECOGNITION WEEK**

NATIONAL POLICE WEEK

NATIONAL EMS WEEK

May 12th, 2026 (7 - 10ish AM)

Saint Cloud Masonic Lodge No.221

901 Oregon Ave, Saint Cloud, FL

34769

RSVP AT

SAINTCLOUDMASONICLODGE221@GMAIL.COM

(PLEASE GIVE APPROXIMATE NUMBERS OF ATTENDEES)



Saint Cloud Masonic Lodge No. 221
will be hosting a

Concealed Weapons Permit Class
on May 30th, 2026
from 9 a.m. til 1 p.m.

Snacks and Drinks provided
Cost is \$60.00 (per person)(Class only)

Please register by sending an email to

saintcloudmasoniclodge221@gmail.com



Classes held at
Saint Cloud Masonic Lodge No. 221
901 Oregon Ave.
Saint Cloud, Fl. 34769



Signal Zero Gun Supplies
315 Commerce Center Drive
St. Cloud, FL 34769

[\(407\) 891-9136](tel:(407)891-9136)

signalzerosupplies@gmail.com